| CERTIFICATE OF Applicant(s): Bradley  | Docket No.   |  |                     |                |  |  |  |  |  |  |  |  |
|---|--|--|---------------------|----------------|--|--|--|--|--|--|--|--|
| Applicant(s). Bradley   | P 0555.14107   |  |                     |                |  |  |  |  |  |  |  |  |
| Application No.   | Filing Date  | Examiner   | Customer No.        | Group Art Unit |  |  |  |  |  |  |  |  |
| 10/789,268  | 1P & 2-26-2004   | Bena Miller  | 30615               | 3725           |  |  |  |  |  |  |  |  |
| Invention: RING SLICER WITH EASILY REMOVABLE KNIFE AND KNIFE ASSEMBLY  FEB 0 6 2007 |  |  |                     |                |  |  |  |  |  |  |  |  |
| I hereby certify that t   | his Amendment, Trans                                     | smittal Letter (in duplicate), and return<br>(Identify type of correspondence) | postcard            |                |  |  |  |  |  |  |  |  |
| addressed to "Comm  |  | estal Service with sufficient postage as  O. Box 1450, Alexandria, VA 22313-14 |                     |                |  |  |  |  |  |  |  |  |
|   | (Date)   | <del>-</del> '   | •                   |                |  |  |  |  |  |  |  |  |
|   | Diane Thomas   |  |                     |                |  |  |  |  |  |  |  |  |
|   | (Typed or Printed Name of Person Mailing Correspondence) |  |                     |                |  |  |  |  |  |  |  |  |
|   |  | (Signature of Person Mail  | ing Correspondence) |                |  |  |  |  |  |  |  |  |
|   | Note: Each na  | per must have its own certificate of mailing.                                  |                     |                |  |  |  |  |  |  |  |  |
|   | Note: Daen pa  | per must have its own certificate or maining.                                  | :                   |                |  |  |  |  |  |  |  |  |
|   |  |  |                     | ·              |  |  |  |  |  |  |  |  |
|   |  |  |                     |                |  |  |  |  |  |  |  |  |
|   |  | · ·  | · .                 |                |  |  |  |  |  |  |  |  |

| AMENDMENT TRANSMITTAL LETTER (Small Enti<br>Applicant(s): Bradley R. Stager                             |              |  |               |               |            | itity)   |      | Docket No.<br>P 0555.14107 |                  |  |  |
|---|--------------|--|---------------|---------------|------------|--|------|----------------------------|------------------|--|--|
| Арр   | lication No. | Filing Date  | Examiner      |               |            | Customer No.   |      | Group Art Unit             | Confirmation No. |  |  |
| 10  | 0/789,268    | <del>2-26-</del> 2004                                | Ben           |               | 30615      | ı  | 3725 | 9398                       |                  |  |  |
| Inver   | tion: RING   | SLICER WITH EASI                                     | LY REMOVA     | BLE KNI       | FE ANI     | KNIFE AS   | SEN  | /BLY                       |                  |  |  |
| FEB 0 6 2007  |              |  |               |               |            |  |      |                            |                  |  |  |
| COMMISSIONER FOR PATENTS:   |              |  |               |               |            |  |      |                            |                  |  |  |
| Trans   | mitted herew | vith is an amendment i                               | n the above-i | dentified a   | pplication | on   |      |                            |                  |  |  |
| 570   |              |  |               |               |            |  |      |                            | ,                |  |  |
| ×   | Applicant of | claims small entity stat                             | us. See 37 C  | FR 1.27       |            |  |      |                            | •                |  |  |
| The fee has been calculated and is transmitted as shown below.  |              |  |               |               |            |  |      |                            |                  |  |  |
| •   |              |  | CLAIN         | MS AS AM      | ENDED      | )  |      |                            |                  |  |  |
|   |              | CLAIMS REMAINING                                     | HIGHES        |               | T          | ER EXTRA   |      |                            | ADDITIONAL       |  |  |
|   |              | AFTER AMENDMENT                                      | PREV. PAIL    |               |            | PRESENT  |      | RATE                       | FEE              |  |  |
| TOTAL   | CLAIMS       | 20 -   | 20            | =             |            | 0  | х    | \$25.00                    | \$0.00           |  |  |
| INDEP. CLAIMS   |              | 4 -  | 4             | =             |            | 0  | х    | \$100.00                   | \$0.00           |  |  |
| Multiple Dependent Claims (check if applicable)   |              |  |               |               |            |  |      | \$0.00                     |                  |  |  |
| TOTAL ADDITIONAL FEE FOR THIS AMEND   |              |  |               |               |            |  | MENT | \$0.00                     |                  |  |  |
| ×   | No additio   | nal fee is required for                              | amendment.    | -             | -          |  |      | ₩                          |                  |  |  |
|   | Please ch    | arge Deposit Account                                 | No.           | ir            | n the an   | nount of   |      |                            | •                |  |  |
|   |              | the amount of  |               | er the filing |            |  |      |                            |                  |  |  |
| ×   |              | tor is hereby authorize                              |               | -             |            | •  |      | ciated with this           |                  |  |  |
|   |              | ation or credit any ove<br>additional filing fees re | · -           | -             |            | lo. 02-245   | ı    |                            |                  |  |  |
|   |              | patent application proc                              | •             |               |            |  |      |                            | ·                |  |  |
|   | = =          | y credit card. Form PT                               | <u> </u>      |               |            |  |      |                            |                  |  |  |
|   |              | : Information on this                                |               |               |            |  |      |                            | not be           |  |  |
|   | included     | on this form. Provide                                | credit card i | ntormatio     | n and a    | iutnorizatio   | n o  | n P10-2038.                |                  |  |  |
|   | for          | Jak  |               |               | Dated      | : February   | 2, 2 | 2007                       |                  |  |  |
| Signature  Garth Janke, Reg. No. 40,662  I certify that this correspondence is being deposited with the |              |  |               |               |            |  |      |                            |                  |  |  |
| BIRDWELL & JANKE, LLP   |              |  |               |               | United     | United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. |      |                            |                  |  |  |
|   |              |  |               |               |            | 50, Alexandria,  |      | 22313-1450" [37 C          |                  |  |  |
| 2-2-2007 (Date)   |              |  |               |               |            |  |      |                            |                  |  |  |
| Diano Ilianos   |              |  |               |               |            |  | er   |                            |                  |  |  |
|   |              |  |               |               |            | Signature of Person Mailing Correspondence   |      |                            |                  |  |  |
| cc:   |              |  |               |               |            | Diane Thomas   |      |                            |                  |  |  |

Typed or Printed Name of Person Mailing Correspondence



## UNITED STATES PATENT AND TRADEMARK OFFICE

## PATENT EXAMINING OPERATIONS

Applicants:

Bradley R. Stager

Group Art Unit:

3725

Serial No.:

10/789,268

Examiner:

Bena Miller

Filed:

February 26, 2004

Docket No.:

P 0555.14107

Title:

RING SLICER WITH EASILY

Confirmation No.: 9398

REMOVABLE KNIFE AND KNIFE **ASSEMBLY** 

## Certificate of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail with adequate postage under 37 CFR 1.08 addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on this 2nd day of February 2007

BIRDWELL & JANKE, LLP 1100 SW Sixth Avenue, Suite 1400 Portland, Oregon 97204

February 2, 2007

## **AMENDMENT**

Mail Stop: Amendment Commissioner for Patents

PO Box 1450

Alexandria VA 22313-1450

Greetings:

This is responsive to the Office Action mailed November 16, 2006 in the above-captioned patent application. Please amend the application as follows.